

## **RODEO VENDOR FORM**

## PRCA - March 4th & 5th 2023 GCPRA - SEPTEMBER 22<sup>nd</sup> & 23<sup>rd</sup> 2023

Arts / crafts

**Business / Nonprofit** 

Please mail check to:

The Kingsmen P.O. Box 6211 Kingman, AZ, 86402

If you have any questions, please contact:

Tammie Carpenter, Vendor Chair, (928)715-4269 kingsmenvendors@gmail.com

Select type boo	th: (circle one)	Arts / crafts	Business / Nonp	orofit Other
Name:				
Organization (if applic	able)			
Address:				
City:	State	e:	Z	ip:
Phone: Email:				
Describe Display:				
Fee \$50.00 Per Vendor Fee \$100.00 Per Food (on first come, first ser	Vendor Space (per	day)	Check here if electi	cicity needed
out of injury or damages for any and all damages hold harmless the Kings Kingman, and /or Moha damages and claims th property or any act of Kingman, Mohave Counagents or guests for an accident or any other caccident, bodily injury of which arise from exhibit	to exhibitor's disp to property resulting men Andy Devine we County, and the at may arise inside omission of exhibit ty Park's Rec and/or y damages, loss, or auses. The exhibitor or other occurrence tor's occupancy an jury and property of	lays, equipment and ng from an act or om Pro Rodeo Committe ir officers, directors, e or outside the eve cor's. The Kingsmen r Mohave County, will r injuries resulting from or shall be liable for to any person, included d use of exhibition lamage liability cover	other property brought ission of exhibitor. The e and/ or Mohave Courustees, agents and ent area or otherwise randy Devine Pro Rode I not be liable to the exom fire, electricity, was personal injury and put the exhibitor, its a premises. The exhibitor and here	es, damages and claims arising on premises of the event and exhibitor shall indemnify and inty Park's & Rec, The City of aployee's from all such losses, result from exhibitor's use of a Committee and the City of hibitor, his or her employee's, ter, storm, riot, smoke, theft, property damage arising form gents, employees, and invites a grees to provide insurance its or her property. Insurance he exhibitor's expense.
I have read and understa	and all of the above	on this the	_ day of	, 20
Signature:		Print Na	me:	